

SOUNDING BOARD

*A Publication of the
 SAN JOAQUIN DELTA POWER SQUADRON Chartered May 10, 1970 as a member of the
 UNITED STATES POWER SQUADRON DISTRICT 25*

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November 2023



Commander: Pete McCoy opened the meeting at 7:00pm. Pledge of Allegiance was led by Rob Sherman. Motion was made to accept the minutes as read. Motion Passed.
 We have a quorum.



Treasurer: Doug Sherman gave his report.



Executive Officer: Jill Stevenson

Legislative: Abandon Vessel Bill vetoed by the Governor

AB 1150 Comm. Parks & Wildlife: have to mussel fee but it can be done separately from your boat registration. It is still required for all vessels in fresh water!

Port Captain: Garret reported that Riverpoint was the least expensive of all at \$5.49 for Diesel. Prices do change on Mondays however. Pittsburg came in at \$6.75 for diesel, Village West was \$6.85 for diesel, Windmill cove was \$6.29 for gas and King Island is \$7.69 for gas.

Public Relations: No report

Safety: Pete reminded people to watch for floating items. Nick Patterson mentioned that there is dredging going on from the Port of Stockton and transferred to near River Point Lading Marina. Be aware!

Vessel Safety Check: Pete McCoy a total of 88 for the year. Pat did 31, Phil 14, Pete 20, Nick, 5, Ron 5, Doug 10 and Jill 3.

Bridge Officers

Commander

Pete McCoy
pmboatdoc@gmail.com

Executive Officer

Jill Stevenson
Jill_m_stevenson@yahoo.com

Administrative Officer

Bob Miles
rbearmiles@comcast.net

Secretary

Megan Patterson
irishmeg@sbcglobal.net

Treasurer

Doug Sherman
 Chairman
dougdonnasherman@gmail.com

VE Chairman

Pete McCoy
pmboatdoc@gmail.com

Island Chairman

Roland Bod
4bods@att.net

Education Officer

Phil Horner
Phillip.horner@att.net

**Next Meeting
 January 8, 2024**

**Executive meeting at
 6:45pm
 Regular Meeting @7:00pm**



Administrative Officer: Bob Miles

Boating Activities: open

Member Involvement: Christmas Party is coming up Dec. 10th at 1pm at the Stockton Yacht Club. Bonnie is in need of Auction items so please let her know if you have something to donate. A flier will be coming out!

Membership: Kathy McCoy reported we have 114

Island: N/A



Secretary: Megan Patterson

Information Tech, Website: Doug Sherman up to date

Historian: Jill will chair

Roster: Kathy McCoy -up to date

Social Media: open



Education Officer: N/A

Old Business: Merit Marks were sent out by National and received by most on November 13th. Others may be coming out in December.

New Business: Our SJDPS received the Best Website Award again thanks to all of Doug Shermans hard work. We are need of volunteers to step up to the many positions we have. If you get a call or email from Gary Rogers please remember to say YES!. Many hands make light work. You can do the position via Zoom if you are out of the area!

Meeting adjourned at 7:42pm



November Birthdays

**Garritt Bod Sandy Wineroth Susan Bod Roger Beebe Dick Stevenson Janet Ambriz
John Russell Robin Conley**

Please keep special thoughts and prayers for those members who are having health issues, facing surgeries and in need of special attention.

Zoom Information for this year's meetings:

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us02web.zoom.us/meeting/tZYqcemprT0oH9EQIwhO5G9HGFMG8AshCsll/ics?icsToken=98tyKuGqqT0qG9eTshyCRpwQB4_oc-vztiFBgvp4rTbyCw8GRVreEcrVfFepeA9Dz

Join Zoom Meeting

<https://us02web.zoom.us/j/82760136255?pwd=a1JVOWVUTFZEVm5FV3hnR1IYVTdVZz09>

Meeting ID: 827 6013 6255

Passcode: 623435

Find your local number: <https://us02web.zoom.us/j/kjOtxq0MP>

SJDPS Holiday Party 2023

& Fundraiser

Sunday December 10, 2023

1-5 pm

Stockton Yacht Club - 3235 River Drive, Stockton

Lunch served at 2pm

Dessert Bar Following Lunch

No Host Cocktail Bar



Auction, Raffle, Prizes! Donation Tree!

RSVP By 12/6

Please allow 5 days for receipt due to USPS delays

Name: _____

Adults Attending ___ X\$30 per person = Total Enclosed _____

Guest 1: _____ Entree : __ Chicken Marsala __ Salmon

Guest 2: _____ Entree : __ Chicken Marsala __ Salmon

Kids 12/under attending: ___ X\$12 per person = Total Enclosed _____

Kid 1: _____ Entree : __ Chicken Marsala __ Salmon

Kid 2: _____ Entree : __ Chicken Marsala __ Salmon

Make Check Payable To: SJDPS

Mail To: Bonnie Rogers. 5833 Morgan Pl #71 Stockton 95219. (209) 351-5170